

# GORDON SETTER BREED COUNCIL

## Application for the A3, B or C Judges List

Note: **Please read the Criteria for the judging lists before completing this form.**

The suitability of applicants for inclusion in the GSBC list of judges will be at the discretion of the Judges Sub-committee using the criteria as a guideline. Applicants may also be considered on their merit.

Please write clearly and concisely. If necessary, continue your answers on a separate sheet.

The Judges sub-committee reserves the right to see your judging books in support of the information on this form

Send the form and any supporting documentation to

Breed council secretary: **Lesley Bain**

**Ardwick House, Hollowgate, Bradwell, Hope Valley,**

**Derbyshire S33 9JA Tel. 01433 623441**

**email pangarak@gmail.com**

Title: .....

Name: .....

Address: .....

.....

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Postcode: .....

Telephone: .....

Email: .....

Breed Council Judging list applied for:

A3

B

C

Breed Specialist

Non-Breed Specialist

I hereby declare that the facts stated in this application are correct.

Signature:

Date:

**1. How long have you owned Gordon Setters .....**

*(Owning must include living with if not the registered owner.)*

**Exhibited Gordon Setters .....**

*(Exhibiting means exhibiting your own dog and not just handling Gordon Setters.)*

**If you already award Challenge Certificates in another breed, please go to question 5**

**Please supply copies of certificates of Seminars attended with this application form.**

**2. Have you attended a Seminar by a Kennel Club Accredited Trainer (Show) and passed the Kennel Club examination on "Requirements of a Dog Show Judge"? Yes/ No**

**Date of Examination..... Name of Trainer.....**

**3. Have you attended a Seminar by a Kennel Club Accredited Trainer (Show) on Conformation and Movement? Yes/ No**

**Date..... Trainer.....**

**3a. Have you passed the hands on assessment by a Kennel Club Accredited Trainer (Show) on Conformation and Movement (Points of the Dog)? Yes/ No**

**Date..... Trainer.....**

**4. Have you attended a Breed Specific (breed standard) Seminar for Gordon Setters within the last 7 years? Yes /No**

**Date..... Organising Society.....**

**5. Have you stewarded at Open or Championship Shows? Yes/ No**

If 'Yes', number of Shows.....

Applicants for the A2 /A3 list should detail stewarding experience on a separate sheet.

**6. Please supply information on any Health Seminars you have attended.**

Date..... Organizing Society.....

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**7. "Fit for Function". It would be advantageous to have attended a Field Trial, Training or Working Day. Please provide details. For anyone applying for A3 or A2 lists, attendance at a Setter and Pointer Field Trial Stake is mandatory (KC regulation). Please contact secretaries of Field Trial Societies for information and insert detail below**

Date..... Venue.....

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 .....

**8. Judging experience in Gordon Setters (include confirmed future appointments)**

Name of Society Holding show	If supported Entry, name of breed club	Date of show	Type of show	No of classes Actually judged (Note 1)	No. of dogs Entered (Note 2)	Actual no. of Dogs present and judged
<b>Total</b>						

Note 1: Only include classes where dogs were actually present and judged  
 Note 2: Do not include second and subsequent entries  
 Note 3: Do not include dogs gone over at Breed Seminars  
 Note 4: Dogs judged overseas, may be considered, with details being required.

**9. If you award C.C.'s in other breeds please state breeds and the date you first judged at that level.**

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**10. Give details of dogs owned/bred by you who have gained entry in the stud book i.e. Breed and number in that breed.**

Name of dog	Breed	Stud Book number

**11. Are you on any other society's judging list? If so provide details of breed, society, date accepted on list and whether A1, A2, A3, B or C.**

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**12. Please provide information on any judging you have done if you are not on any other society judging list. (Notes 1- 4 in Section 1 apply)**

Name of Society	Date	Type of Show	No. of Classes judged	No. of dogs entered	No of dogs present and Judged

**10. Please detail any further relevant information (use separate sheet if necessary)**

Please note that the breed council web site is part of the GSA web site to be found at: [www.gordonsetterassociation.com](http://www.gordonsetterassociation.com)

**Data Protection: Please note that successful applicant's names and contact details will be put on the Gordon Setter Breed Council web site and sent to show societies but used for no other purpose. Should you wish any details not published please contact the Breed Council Secretary.**

Updated November 2017